

HOLY TRINITY GREEK ORTHODOX CHURCH

Reverend Father Constantine Simeonidis Proistamenos

Reverend Father Kyriakos Hambos Ephemerios

Orthros 8:15 a.m.; Divine Liturgy 9:30 a.m.

April 28, 2024 - Palm Sunday

The Holy Nine Martyrs of Cyzicus; John the Martyr of Romania; Memnon the Wonderworker

Matins Gospel: Matthew 21:1-11; 15-17

Ἑωθινὸν: Κατὰ Ματθαῖον 21:1-11, 15-17

Epistle Reading: Philippians 4:4-9

Ἀπόστολος: Πρὸς Φιλιππησίους 4:4-9

Gospel Reading: John 12:1-18

Εὐαγγέλιον: Κατὰ Ἰωάννην 12:1-18

Chrismation: Logan Robison

HYMNS FOR THE SMALL ENTRANCE

2nd Antiphon: Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

Apolytikion of the Feast: Mode 1

You have raised Lazarus from the dead, O Christ our God,* giving us before Your Passion an assurance of the general resurrection.* Therefore, like the children, we also carry tokens of victory,* and cry to you, the Conqueror of death;* Hosanna in the highest!* Blessed is He* who comes in the name of the Lord.

Entrance Hymn: Mode 2

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to you, Alleluia.

Apolytikion of the Feast: Repeat

Another Apolytikion for the Feast: Mode 4

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Kontakion: Mode pl. 2

In heaven upon the throne, on earth upon the colt, * You were carried, O Christ our God; * and the praise of the Angels, and the hymns of the children, You received as they cried to You, * "Blessed are You, the One, who is coming to call Adam back again."

Instead of "Axion Estin": God is the Lord, and He appeared to us. * O Christians, appoint a feast, and with exultant joy * come and let us magnify the Christ, * waving our palm-leaves and branches, crying aloud in hymns: * "Blessed is the One who comes * in the name of the Lord our Savior."

Communion Hymn: Blessed is he who comes in the name of the Lord. Alleluia.

Instead of "We have seen": Apolytikion of the Feast Repeated

Ὁ ΑΠΟΣΤΟΛΟΣ
Προκείμενον. Ἦχος δ΄
ΨΑΛΜΟΙ 117.26,1

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι
Κυρίου. Στίχ. Ἐξομολογεῖσθε τῷ
Κυρίῳ ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα
τὸ ἔλεος αὐτοῦ.

Πρὸς Φιλιππησίους 4:4-9

Ἀδελφοί, χαίρετε ἐν κυρίῳ
πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ
ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν
ἀνθρώποις. Ὁ κύριος ἐγγύς.
Μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ
τῇ προσευχῇ καὶ τῇ δεήσει μετὰ
εὐχαριστίας τὰ αἰτήματα ὑμῶν
γνωρίζεσθω πρὸς τὸν θεόν. Καὶ
ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα
πάντα νοῦν, φρουρήσει τὰς
καρδίας ὑμῶν καὶ τὰ νοήματα
ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ
λοιπόν, ἀδελφοί, ὅσα ἐστὶν
ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια,
ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα
εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις
ἔπαινος, ταῦτα λογίζεσθε. Ἄ
καὶ ἐμάθετε καὶ παρελάβετε
καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί,
ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς
εἰρήνης ἔσται μεθ' ὑμῶν.

THE EPISTLE READING

Prokeimenon. Mode 4
Psalm 117.26,1

**Blessed is he who comes in the name
of the Lord. Verse: Give thanks to
the Lord, for He is good. His mercy
endures forever.**

Philippians 4:4-9

BRETHREN, rejoice in the Lord
always; again I will say, Rejoice.
Let all men know your forbear-
ance. The Lord is at hand. Have
no anxiety about anything, but in
everything by prayer and suppli-
cation with thanksgiving let your
requests be made known to God.
And the peace of God, which
passes all understanding, will
keep your hearts and your minds
in Christ Jesus. Finally, brethren,
whatever is true, whatever is hon-
orable, whatever is just, whatever
is pure, whatever is lovely, what-
ever is gracious, if there is any ex-
cellence, if there is anything wor-
thy of praise, think about these
things. What you have learned
and received and heard and seen
in me, do; and the God of peace
will be with you.

THE GOSPEL READING

John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ Ἰωάννην 12:1-18

Πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτῃς ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπήγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαῖα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὦσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εὐρῶν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστι γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

Ministry News & Updates

ADULT SPIRITUAL ENRICHMENT and YOUTH CATECHISM will not have classes TODAY - No classes on Pascha, May 5. Classes will resume on May 12.

No Bible Study on Thursday, May 2 - Bible Study will resume on Thursday, May 9.

LOOKING FOR HOLY WEEK PHOTOS If during any of the services of Holy Week pictures are taken, please share them with Fr. Kyriakos Hambos so we can post them on our social media pages. Please email them to frkyriakos@htgocorlando.org or text them to 813-843-8471.

Please Remember Fr. Constantine or Fr. Kyriakos will never ask for gift cards or assistance via email or text messaging. If you receive a text or email from someone claiming to be Fr. Constantine or Fr. Kyriakos asking for assistance, please call the office and do not respond.

Senior Outreach Ministry - Are you a caregiver or responsible for an aging adult whose needs are changing? Are you struggling through the process? Have you wondered what skilled nursing, assisted living, rehab and home health care really mean? Are you approaching retirement and confused about healthcare, long term care, downsizing or health insurance options? Do you wonder what documents you should have to protect yourself or your loved one? Do you know what "aging in place" is and what Hospice care involves? The Senior Outreach Ministry is all about finding answers to questions and understanding resources. Guidance exists for you at Holy Trinity. If you have wanted confidential help through the healthcare maze, please reach out!! Chris Rothenberger, M.Ed., Social Worker Consultant, Senior Outreach Director at HTGOC Crothenberger@cfl.rr.com, 407-765-1770

Join us to welcome His Grace Bishop Sevastianos of Zelon on Holy Thursday

His Grace will be joining us for the Service of the 12 Gospels at 5:15 p.m. on Thursday, May 2. Join us for this powerful service and to be with His Grace.



The title is centered and overlaid on a background of green palm fronds. In the center, there is a small square image of a plate of food, likely a meal for the luncheon, featuring rice, a protein, and vegetables.

Palm Sunday Luncheon **This Sunday after Divine liturgy**

Sponsored by Philoptochos

**THERE WILL BE NO TICKETS SOLD AT THE
DOOR**

PHILOPTOCHOS THANKS EVERYONE!!

The Ladies Philoptochos would like to thank everyone for their generosity in donating to the adornment of our church during this holy season.

There are only 5 bouquets of flowers on the kouvouklion remaining for donation. Please contact the Front Office to donate towards these remaining flowers for Holy Friday evening.

We are gratefully accepting donations of any amount towards these 5 remaining arrangements and for the miscellaneous supplies necessary to complete the decorating of the church for Holy Lent and Pascha.

**FOR THESE DONATIONS AND ALL LENTEN FLOWER DONATIONS,
PLEASE MAKE CHECKS PAYABLE TO: PHILOPTOCHOS**

AND IN THE MEMO: PASCHA FLOWERS.

**FOR CREDIT CARD DONATIONS, CONTACT STELLA SIRKS AT
407-963-5959.**



HOPE & JOY

PRESENTS

**JOURNEY
THROUGH
HOLY WEEK**

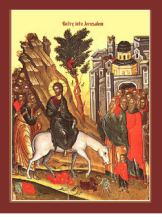
PALM SUNDAY
APRIL 28, 2024
CLASSROOMS

LESSONS ON HOLY WEEK
Q&A WITH FR. KYRIAKOS
ARTS & CRAFTS

Following Divine Liturgy & Luncheon

RSVP | NIKI.FRIEDMAN@YAHOO.COM

WORSHIP SCHEDULE FOR HOLY WEEK 2024



PALM SUNDAY - APRIL 28, 2024

8:15 AM- Orthros

9:30 AM- Divine Liturgy

6:00 PM- Bridegroom Service (Orthros)



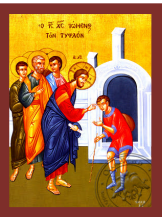
HOLY MONDAY - APRIL 29, 2024

6:00 PM- Bridegroom Service (Orthros)



HOLY TUESDAY - APRIL 30, 2024

6:00 PM- Bridegroom Service (Orthros)



HOLY WEDNESDAY - MAY 1, 2024

6:00 PM- Holy Unction Service



HOLY THURSDAY - MAY 2, 2024 - BISHOP SEVASTIANOS PRESIDING

9:00 AM- Vespereal Liturgy (Commemorating the Institution of the Eucharist)

5:15 PM- Crucifixion- Service of the Twelve Gospels (Orthros)



HOLY FRIDAY - MAY 3, 2024

9:00 AM- Royal Hours of Pascha

3:00 PM- Descent from the Cross- Apokathelosis (Vespers)

7:00 PM- Lamentations (Orthros)



HOLY SATURDAY - MAY 4, 2024

9:00 AM- Protianastasi (Vespereal Liturgy)

11:15 PM- Resurrection Service and Divine Liturgy



GREAT AND HOLY PASCHA- MAY 5, 2024

11:00 AM- Agape Vespers

12:00 PM- Pascha Glendi

BFA Cranium Chronicles Continue



**Brain Fitness
Academy**

Brain Fitness Academy continues to thrive with lively discussions and new learning. Mystery Questions and This Day in History sparked discussions, as did a deep dive lesson on everything you wanted to know about Honey Bees (thank you Elaine Harbilas). Gratitude journaling, along with hearing living history stories from members have been enriching and personal. All these things help with sequencing, attention, memory, verbal skills, not to mention socialization. And then there is the laughter, too!! The Tree of Life Project has also begun. Thank you to Elaine H., Jeanine B., Callie H. for important hands on help this week.



DIAKONIA
RETREAT CENTER

Annual Pascha Picnic

20th Anniversary Celebration

Saturday May 11th

Vespers- 11am / Lunch- 1pm

Fellowship, Food, Music & Dancing

To RSVP call the DRC at 864-732-1537

Volunteers Welcome

Be a Sponsor

Come join us to celebrate the traditional...

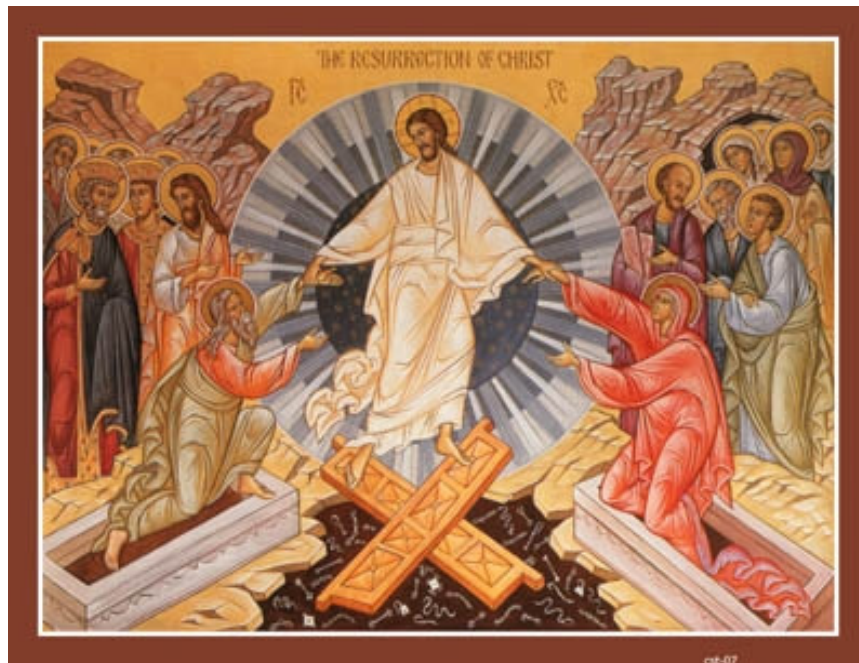
HOLY TRINITY GREEK ORTHODOX CHURCH
ANNUAL FAMILY PASCHA
GLENDI & PICNIC
MAY 5, 2024

Agape Service 11:00 a.m. ~ 12:00 p.m.

Picnic in the pavilion ~ Food will be served from 1:00 p.m. - 3:00 p.m.

Lunch and dessert! Entertainment! Dancing! Kid's Games! Egg Hunt!

Bring your family and friends!



We lovingly invite you to join us with tickets available on a **donation** basis. Please note that a ticket is necessary to enjoy the delightful food we'll have on offer. For a more personalized experience, we encourage you to select your seating upon reserving your tickets. For reservations made after Sunday, April 21, seating will be arranged in our cozy general seating area. We're excited to welcome up to 650 guests for this special occasion, with tickets offered on a heartfelt first-come, first-served basis. Come to the table in the foyer following the Divine Liturgy to reserve your tickets. For information, call or text Christian Chicles at 407-257-1492.

**For further information after April 21, call 407-331-4687
or mail@htgocorlando.org.**

GRADUATE SUNDAY MAY 19, 2024

Are you or a loved one graduating from High School, College, or Graduate School? Please email a short bio, where they are graduating from, what their future plans are, and a photo we can place in the bulletin. Email all information to Frkyriakos@htgocorlando.org. Deadline is May 6, 2024.

COFFEE FELLOWSHIP NEEDS YOUR HELP

We want to continue to offer Coffee Fellowship for everyone after the Divine Liturgy but we need your help. Please contact Adam Karras at ellinas1@verizon.net to help or utilize our Sign Up Genius to help on Sundays by using the QR code here. The church provides everything all we need is the help.



NEW: Holy Trinity Outreach Ministry (An Arm of the Holy Trinity Missions' Ministry)

Love thy Neighbor through our Monthly Community Outreach

We have partnered with the Church of the Good Sheperd in Maitland to assist in distributing food they have obtained from the Second Harvest Food Bank. The Food Bank is open every 2nd and 4th Saturday of the Month from 9am - 12pm. We will be assisting with packing grocery boxes/bags and adding additional frozen and refrigerated foods to the bags to be distributed to cars as they drive up to the distribution line. There are several jobs that are needed, shoppers, packers, distribution, and runners. This is a family friendly event.

Where: 331 Lake Ave, Maitland, FL 32751, US

Our next date is: May 11, 2024

What to expect: A rewarding experience!

To Volunteer: Scan our QR code to sign up and find more instructions.

Questions: Head to the table in the Agape Ballroom Foyer and speak with Aarin Fotopoulos.



SCAN ME

Local Youth Scholarship Opportunities

AHEPA Scholarship - The Orlando Chapter of AHEPA solicits scholarship applications from students accepted for admission and/or enrolled in an academically accredited college, university, or technical school. For eligibility requirements and submission guidelines please visit the chapter's website (www.orlandoahepa.com/scholarship/) or contact Yiorgos Bakamitsos (bakamitsos@gmail.com).

Dion Raftopoulos Award 2024 – This scholarship is for Graduating High School Seniors. The scholarship of \$1,400 is awarded with a preference towards an applicant with a musical background but is not required to apply. Please go to <https://www.htgocorlando.org/youthscholarships> to download the application. Completed applications need to be emailed to mail@htgocorlando.org by May 5, 2024.

Daughters of Penelope, Pelon Chapter #169 Scholarship Award - The Daughters of Penelope will be awarding a \$1,000.00 scholarship this year to a female student from our church who will be attending college or technical school in the fall. Please go to <https://www.htgocorlando.org/youthscholarships> to download the application. The deadline to apply is May 1, 2024.

EZAir Solutions Scholarship for the Trades 2024 – Trades are the backbone of a thriving community, ensuring essential services and infrastructure. To encourage and empower graduating High School seniors with a passion for the trades, EZAir Solutions is excited to announce a \$1,000 scholarship opportunity to support the next generation of trades professionals. Please go to <https://www.htgocorlando.org/youthscholarships> to download the application. Completed applications need to be emailed to scholarship@ezairsolutions.com by May 8, 2024

Holy Trinity Philoptochos will be awarding a \$1,000 scholarship to a graduating students who will be attending college or trade school in the fall. Please go to <https://www.htgocorlando.org/youthscholarships> for application and qualifications.

Vacation Bible School 2024

Register Now

<https://www.htgocorlando.org/vacation-bible-school>



June 3-6: 4:30 p.m. - 8:00 p.m.
Pre-K, 4 years old, - 5th Graders for the 2023-
2024 School Year.
FREE TO ATTEND



CROSSROAD
INSTITUTE

ARE YOU A HIGH SCHOOL **JUNIOR** OR **SENIOR**?



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Northern California June 18–28
~~Beston June 22–July 2~~ Waiting List
Chicago July 6–16

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 **OPA**
*Summer
Splash*

POOL PARTY & BARBECUE

SUNDAY
MAY 19TH
12:30PM - 2:30PM

2212 ALAQUA DR, LONGWOOD, FL 32779

Join us as we kick off the summer season with food, fellowship, and fun! Be sure to bring your suit, towel, and food or drink to share. Burgers will be provided, but you must RSVP so we have an accurate count.

RSVP TO KRISTEN.ROSATO@GMAIL.COM

TO OUR VISITORS AND GUESTS

We welcome you to worship with us this morning!

Thank you for joining us!

Unfortunately, one of the sad consequences of the divisions among Christians is that we cannot offer the Eucharist (Holy Communion) to anyone except Orthodox Christians in good moral standing with beliefs and practices of the Orthodox Church. Orthodox Christians believe that the Eucharist is a final sign of unity among all Christians and not a means by which unity is achieved. We invite you to share in the Antidoron (Blessed Bread) that is distributed at the conclusion of the Divine Liturgy.